

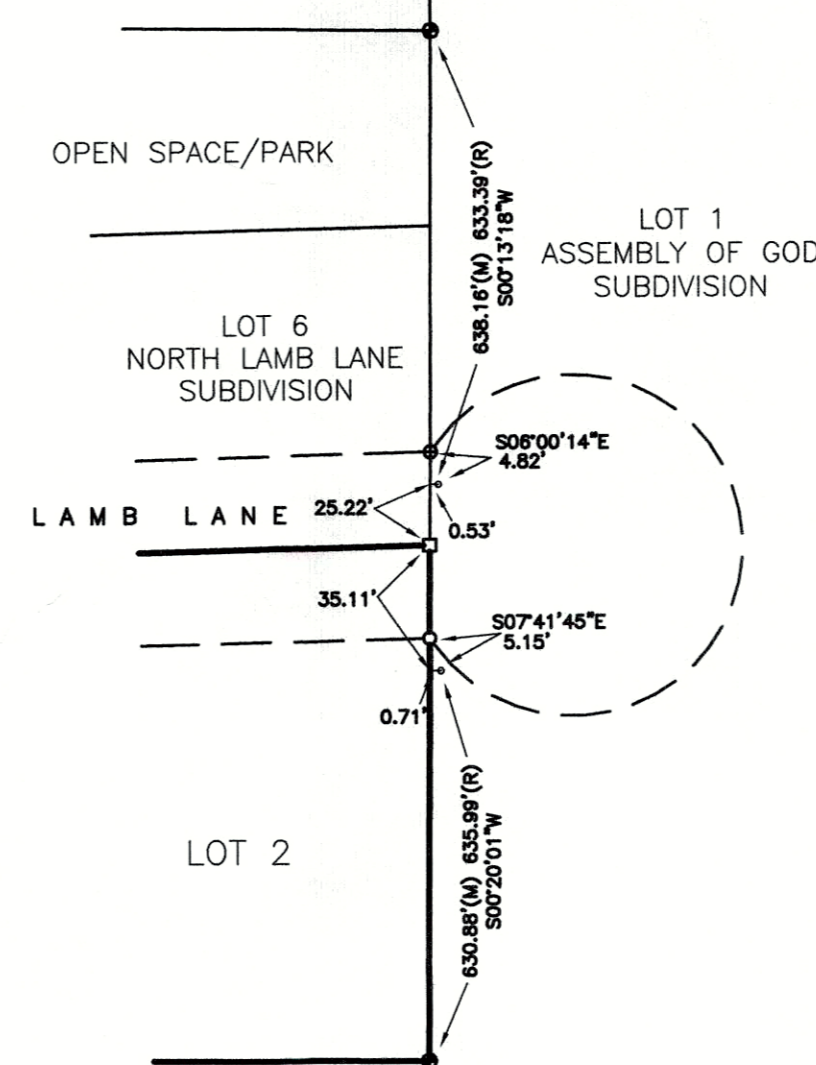
# PRELIMINARY PLAT OF SOUTH LAMB LANE SUBDIVISION

BEING AN AMENDED PLAT OF LOT 1 OF ASSEMBLY OF GOD II  
IN THE NW1/4 SW1/4, SEC. 1, T30N, R22W, P.M.,M.,  
FLATHEAD COUNTY, MONTANA

## NOTES

- 1) THE GROUND CONTOURS SHOWN HEREON ARE 2' CONTOURS WITH 10' LABELLED, ARE FROM THE FLATHEAD BASIN MAPPING PROJECT, 2009, A LIDAR IMAGING PROJECT.
- 2) ALL UTILITIES ARE UNDERGROUND WITHIN THE 60' WIDE PRIVATE ROAD AND UTILITY EASEMENT LAMB LANE.
- 3) NO LOCATION OR EXCAVATION WAS PERFORMED BY THIS FIRM TO VERIFY THE EXACT LOCATION OF ANY UNDERGROUND UTILITIES. THEREFORE, BEFORE ANY EXCAVATION IS DONE U-DIG MUST BE NOTIFIED (1-800-551-8344) TO VERIFY THE EXACT LOCATION OF ALL UTILITIES.

## DETAIL 'B' NOT TO SCALE



## CERTIFICATE OF DEDICATION

I, Jake Christiansen, managing member of Karrow Properties LLC., the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, blocks, streets, alleys and open space, as shown by the plat hereto annexed, the following described land situated in Flathead County, Montana, to-wit:

That portion of the Northwest one-quarter of the Southwest one-quarter (NW1/4 SW1/4) of Section One (1), Township Thirty North (T30N), Range Twenty-two West (R22W), Principal Meridian, Montana, Flathead County, Montana, more particularly described as follows:

Lot One (1) of Assembly of God II, according to the plat thereof on file at the office of the Clerk and Recorder of Flathead County, Montana, and containing 19.069 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as SOUTH LAMB LANE SUBDIVISION, and the lands included in all streets, avenues and alleys shown on said plat are hereby granted and donated to the use of the public forever. The roadways dedicated to the public are accepted for public use, but the County accepts no responsibility for maintaining the same. The owner agrees that the County has no obligation to maintain the roads hereby dedicated to the public use.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Jake Christiansen, managing member of Karrow Properties, LLC

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ ) SS

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me, the undersigned, a Notary Public for the State of \_\_\_\_\_, personally appeared Jake Christiansen, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Notary Public for the State of \_\_\_\_\_

Residing at \_\_\_\_\_, \_\_\_\_\_

My Commission expires \_\_\_\_\_

## CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Flathead County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Chairman — Board of County Commissioners, \_\_\_\_\_ County Clerk — Flathead County  
Flathead County

## CERTIFICATE OF COUNTY ATTORNEY

This plat has been examined by the Office of the County Attorney according to Section 76-3-612(2), MCA, relying upon Title Report No. \_\_\_\_\_ and approved based on information submitted by the developer or his agent.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ ) SS

## LEGEND

- 1/16TH COR. SEC.1 (AS NOTED)
- FOUND REBAR W/CAP STAMPED #9095LS (UNLESS OTHERWISE NOTED)
- FOUND REBAR W/CAP STAMPED #15627LS
- SET 24" X 5/8" REBAR W/PLASTIC CAP STAMPED #15627LS
- COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE
- (G) GROSS ACREAGE
- (N) NET ACREAGE
- ▨ PAVED ROADWAY
- UNDERGROUND WATERLINE
- EXISTING WELL
- FIRE HYDRANT
- UNDERGROUND GASLINE
- OVERHEAD UTILITY LINES
- ⋈ UTILITY POLES
- UNDERGROUND ELECTRIC LINE
- N/F OWNERSHIP, NOW OR FORMERLY

## CERTIFICATE OF SURVEYOR

THOMAS SIBSON-REGISTRATION NO. 15627LS  
EXAMINED: \_\_\_\_\_

EXAMINING LAND SURVEYOR REG. NO. 7328S

STATE OF MONTANA  
County of Flathead SS

Filed on the \_\_\_\_\_ day of \_\_\_\_\_  
A.D. \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

CLERK AND RECORDER

BY: \_\_\_\_\_

DEPUTY

INSTRUMENT REC. NO. \_\_\_\_\_

PLAT NO. \_\_\_\_\_

SAM CORDI  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977